

General Certificate of Education Revised Syllabus  
Ordinary Level  
ISLAMİYAT 2058  
Revised syllabus for examination from June and November 2009

- In response to a special request from teachers, CIE has agreed for the exam duration of the **revised** Islamiyat GCE O Level syllabus 2058 (**revised from June 2009**) to be extended by 15 minutes for each paper. Therefore, from the **June 2009 exam onwards**, the exam duration will be:

2058/01: 1 hour 30 minutes (not 1 hour 15 minutes as first published in the 2009 syllabus and specimen paper)

2058/02: 1 hour 30 minutes (not 1 hour 15 minutes as first published in the 2009 syllabus and specimen paper).

- *Appendix 1: Passages from the Qur'an for Special Study, p.7, Surah 6: 101-103:*

In the English version of Surah 6 as set in the 2009 and 2010 syllabus, the placement of the verse number '102' should be at the beginning of the next sentence. The correct placement of the verse number is as follows (the new position is underlined):

101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things.

102. That is Allah, your Lord! There is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs.

103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things.

- *Appendix 2: Hadith for Special Study, p.12, Hadith 5:*

There is a small omission in the translation of Hadith 5 as set in the 2009 and 2010 syllabus. The correct translation is as follows (the added clause is underlined):

Every person's every joint must perform a charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity; a good word is a charity; every step you take to prayers is a charity; and removing a harmful thing from the road is a charity. (Nawawi 26)

In both cases, the Arabic text is unaffected: